

**NRHS SPRING 2013 CONFERENCE  
WITH BOARD AND CHAPTER REPRESENTATIVES COUNCIL MEETINGS**

**REGISTRATION FORM**

Please return by March 15, 2013

Name \_\_\_\_\_ NRHS MEMBER NO. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Numbers \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

**NAME TAG: Must be worn at all times for security purposes**

Name as desired \_\_\_\_\_

Office \_\_\_\_\_

Chapter \_\_\_\_\_

Spouse for name tag \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION (applies to this meeting only)**

Name \_\_\_\_\_ Phone \_\_\_\_\_

**Ticket Orders –**

Enter quantity of each item desired in the number column and the total amount for each line in the right column.

ITEM	NUMBER	PRICE	TOTAL
<b>REGISTRATION</b> - 1 Per Household Required April 5-7, 1013		<b>\$35.00</b>	
<b>Friday April 5</b> , - Ride the L M & M Railroad from Lebanon to Turtle Creek, Visit Cincinnati Union Station and Terminal A overlooking NS and CSX rail yards. Includes a box lunch and motor coach. Also included is the Cincinnati In Motion Train Exhibit at CUT.		<b>\$59.00</b> Per Person	
<b>Saturday - April 6</b> , 4:00-6:00 pm - Tour Entertainment Junction <b>BANQUET April 6</b> , 7:00 pm - Buffet at Entertainment Junction		<b>\$39.00</b> Per Person	
<b>Grand Total</b>			

CREDIT CARD NUMBER \_\_\_\_\_

EXP. DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

**Collis P. Huntington Chapter NRHS**  
Mail your completed form and your check or Credit Card information to:

Don Maxwell  
CPH-NRHS SPRING CONFERENCE  
P. O. Box 393  
Huntington, WV 25708-0393