

2020 NRHS NOMINATION FORM

Name: MARLIN R. TAYLOR

Member Number: - 6158

Street Address: 23 ASHMONT COURT

Apartment Number: \_\_\_\_\_

City: SILVER SPRING

State: MD Zip-Code: 20906-5720

Telephone Number: (301) 598-0878  
(c) 215-208-0924

Email Address: marlin@marlontaylor.com

Home Chapter or At-Large Affiliation: POTOMAC

Position Being Sought (circle):

President

Vice-President

Global Director

At-Large District A

At-Large District B

Chapter District: 1 2 3 4 5 6 7

Biography (Limit to 250 words): (The Committee suggests you include a recent type photo of yourself for the ballot)

NOTE: You may only run for one office per election. You may not simultaneously serve on both the Board of Directors and the Advisory Council.

Deadline for submitting this form is March 31, 2020.

By submitting this nomination form to the NRHS, I certify that I have read and understand the Bylaws of the NRHS dated June 24, 2013. I certify that I am in compliance with all the requirements for this position as defined in the NRHS Bylaws including but not limited to those found in §7 thereof.

Marlin R. Taylor  
Signature

3/12/2020  
Date Signed

