

ADVISORY COUNCIL MEETING
March 10, 2023 -- 4:00 PST / 5:00 MST / 6:00 CST / 7:00 EST
Zoom Video Conference

CALL TO ORDER

- Review Agenda
- Approve Minutes of last meeting (September 22nd, 2022)

REPORTS FROM NATIONAL OFFICERS

1. President - Tony White
2. Vice President - vacant
3. Secretary - Ellen Scott
4. Treasurer - Bob Bitzer
5. Treasurer - Fund - Bob Ernst

SIGNATURE PROGRAM REPORTS

1. Heritage Grants - Charlie Webb
2. RailCamp - Becky Gerstung
3. Historic Plaques - Walter Zullig
4. Film Library - Marlin Taylor
5. Website - Dawn Holmberg
6. Facebook - Skip Waters

COMMITTEE REPORTS

1. National Convention - John Goodman
 - 2023 (Fort Lauderdale, FL)
 - 2024 (Harrisburg, PA)
2. Conferences - Bob Bitzer
 - May 16th to 21st (joint with R&LHS/Southern Pacific History Centre)
 - Future conferences to be discussed under New Business

MEMBERSHIP

1. Hugh Harris
2. Awards - Doug Scott

PUBLICATIONS

1. Bulletin - Jeff Smith
2. NRHS News - Val Hoski

LEGAL ISSUES - John Fiorilla

OLD BUSINESS

NEW BUSINESS

1. Future Conferences
2. Chapter Engagement Committee report and update
3. Chapter Survey

OPEN MIC - Council members

REVIEW ITEMS to report to Board

ANNOUNCEMENTS

ADJOURNMENT